

Student Name: \_\_\_\_\_

Class Period \_\_\_\_\_

# Denison High School Objective Page

## Wind Ensemble - 5th Six Weeks

### *Flute and Clarinet Section*

**Director Initials:**

**Objective:**

\_\_\_\_\_

Full Range Chromatic Scale

\_\_\_\_\_

Amparito Roca m. 1 - 47 @ 120

\_\_\_\_\_

Amparito Roca m. 66 - 94 @ 120

\_\_\_\_\_

Spoon River m. 68 - end @ 120

\_\_\_\_\_

Glaciers m. 116 - end @ 136

\_\_\_\_\_

Spoon River m. 36 - 52 @ 120



### Major Grade Events for the Six Weeks

**Tim Golden Clinic Before School and During Class, 3/6**

**Daryl Trent Clinic After School, 3/20**

**Alan Harkey Clinic Before School and During Class, 3/27**

**Pre UIL Concert, 3/31**

**3 Weeks Parent Check:** \_\_\_\_\_ **Due Date: 3/6**

(Students should have 1/2 of listed objectives mastered by check)

**6 Weeks Parent Check:** \_\_\_\_\_ **Due Date: 4/3**

(Students should have ALL listed objectives mastered by check)

Students are responsible for completing all of the listed objectives prior to the end of the six weeks except as indicated otherwise. All performance material must be performed with characteristic tone quality (including vibrato when appropriate), correct notes, rhythm, dynamics, phrasing, articulation, and intonation. Percussionists must use correct sticking. All objectives must be done with a metronome unless stated otherwise. Failure to pass-off material will require a minimum of one day to practice the assignment before another attempt can be made. **Each objective is worth 100 points.** Students may pass-off objectives before or after school during sectionals, or during in class hearing times. Only DHS directors may pass-off objectives. Objective Pages are only collected on the 3 Weeks check date and final due date. It is the student's responsibility to provide director with an updated objective page so that the grade may be reflected in the Gradebook.

Student Name: \_\_\_\_\_

Class Period \_\_\_\_\_

# Denison High School Objective Page

## Wind Ensemble - 5th Six Weeks

*Bassoon, Bass Clarinet and Saxophone Section*

**Director Initials:**

**Objective:**

\_\_\_\_\_

Full Range Chromatic Scale

\_\_\_\_\_

Amparito Roca m. 2- 66 @ 120

\_\_\_\_\_

Amparito Roca m. 129 - end @ 120

\_\_\_\_\_

Spoon River m. 52 - end @ 120

\_\_\_\_\_

Glaciers m. 35 - 76 @ 74

\_\_\_\_\_

Glaciers m. 116 - end @ 136



### Major Grade Events for the Six Weeks

**Tim Golden Clinic Before School and During Class, 3/6**

**Daryl Trent Clinic After School, 3/20**

**Alan Harkey Clinic Before School and During Class, 3/27**

**Pre UIL Concert, 3/31**

**3 Weeks Parent Check:** \_\_\_\_\_ **Due Date: 3/6**

(Students should have 1/2 of listed objectives mastered by check)

**6 Weeks Parent Check:** \_\_\_\_\_ **Due Date: 4/3**

(Students should have ALL listed objectives mastered by check)

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Student Name: \_\_\_\_\_

Class Period \_\_\_\_\_

# Denison High School Objective Page

## Wind Ensemble - 5th Six Weeks

*Trumpet and French Horn Section*

**Director Initials:**

**Objective:**

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- Full Range Chromatic Scale
- Amparito Roca m. 1- 66 @ 120
- Amparito Roca m. 129 - end @ 120
- Spoon River m. 68 - end @ 120
- Glaciers m. 35 - 61 @ 74
- Glaciers m. 76 - 116 @ 136



### Major Grade Events for the Six Weeks

**Tim Golden Clinic Before School and During Class, 3/6**

**Daryl Trent Clinic After School, 3/20**

**Alan Harkey Clinic Before School and During Class, 3/27**

**Pre UIL Concert, 3/31**

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Student Name: \_\_\_\_\_

Class Period \_\_\_\_\_

# Denison High School Objective Page

## Wind Ensemble - 5th Six Weeks

*Trombone, Euphonium and Tuba Section*



**Director Initials:**

**Objective:**

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\_\_\_\_\_

- Full Range Chromatic Scale
- Amparito Roca m. 1- 66 @ 120
- Amparito Roca m. 129 - end @ 120
- Spoon River m. 68 - end @ 120
- Glaciers m. 35 - 61 @ 74
- Glaciers m. 92 - end @ 136

### Major Grade Events for the Six Weeks

**Tim Golden Clinic Before School and During Class, 3/6**

**Daryl Trent Clinic After School, 3/20**

**Alan Harkey Clinic Before School and During Class, 3/27**

**Pre UIL Concert, 3/31**

**3 Weeks Parent Check:** \_\_\_\_\_ **Due Date: 3/6**

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